

**SrImad Azhagiya Singar
sarvadhAri varsha cAturmAsya
Sobhana padya mAlikA**



By

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CONTENTS

Introduction	1
SIOkams of Sobhana Padya Maalika	3
SIOkam 1	5
SIOkam 2	7
SIOkam 3	10
SIOkam 4	11
SIOkam 5	13
SIOkam 6	14
SIOkam 7	17
SIOkam 8	18
Concluding Remarks	19





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Sobhana padya mAIA!





॥ श्रीः ॥

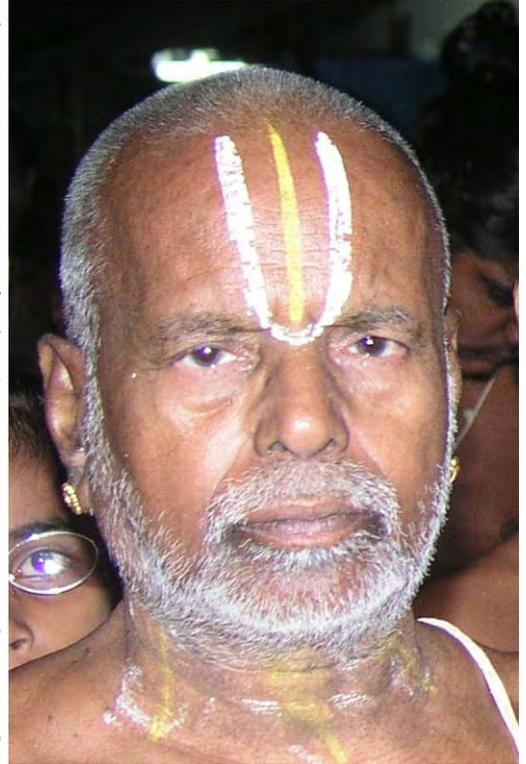
श्रीमते लक्ष्मीनृसिंह पर ब्रह्मणे नमः

श्रीमद्वेदमार्ग प्रतिष्ठापनाचार्य परमहंस परिव्राजकाचार्य सर्वतन्त्र स्वतन्त्रोभय वेदान्तचार्य
श्रीभगवद्रामानुज सिद्धान्तनिर्धारण सार्वभौम श्रीलक्ष्मीनृसिंह दिव्य पादुकासेवक श्रीवणशठकोप
श्रीनारायणयतीन्द्र महादेशिकानां सर्वधारी हायनेऽस्मिन् चातुर्मास्य सङ्कल्प महोत्सव विषयिणी
शोभनपद्यमालिका ।

INTRODUCTION:

This is an auspicious poetic garland of tribute (Sobhana padya Maala) to Sri Lakshmi nrsimha divya pAduka sevaka SrIvaN SaThakOpa SrI nAarAyaNa yateendra MahA desikan during the occasion of His SarvadhAri cAturMAya Sankalpa MahOtsavam at Ahobilam. This fragrant garland is presented by SrI MaTham SrI Kaaryam Swami, PazhavEri GhanapAdi U.Ve. Sri SaThakOpAcchAr Swami.

In addition to the covering the meanings of this Sobhana padya Maalika sLOkams, let us reflect on the sanctity and significance of AhObila divya dEsam. Thirumangai AzhwAR has described the greatness of AhObila divya dEsam in his ten exquisite pAsurams of Periya Thirumozhi: <http://www.ahobilavalli.org> (50th e-book).



SrI MaTham SrI Karyam
PazhavEri GhanapAdi U.Ve.
Sri SaThakOpAcchAr Swami

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Lord Raamachandra has worshipped Lord AhObila Narasimhan during His Vibhava avatAram as the son of King DaSarathA. His salutation is known as SrI nrsimha PancAmrtam (<http://sundarasimham.org>), 35th e-book there. Ahobilam is the kshetram, where nrsimhAvatAram took place and that is covered by: <http://www.sundarasimham.org> In Kali Yugam, Thiruvengadamudaiyan performed TadeeyArAdhanam here and sought the anugraham of Sri Lakshmi Nrsimhan prior to His ThirukkalyAna MahOtsavam with PadmAvati ThAyAr.

Such is the glory of AhObila KshEtram, where BhagavAn Himself initiated Adi VaN SaThakOpa Jeeyar as the first pontiff of SrI MaTham. For many years, SrI Adi VaN SaThakOpa Jeeyar stayed at Ahobilam and His pradhAna Sishyar, Sri TaaLappAkkam Annamayya benefited from grantha cAtushTya KaalkshEpan there and composed many moving kritis on AhObilEswaran and His revered AcAryan. Let us now reflect on the vaibhavam of Prakrtam Srimad Azhagiya Singar observing His cAturmAsyam at Ahobila divya dEsam.



SrI Karyam Swami (highlighted) in ghoshTi - Thiruevvul

SIOkams of Sobhana Padya MaalikA



He is the medicine for the removal of all obstacles!



श्रीः

SLOKAM 1

नारायणाख्य यतिशेखर पाद पद्मं मद्दैवतं सकलवाञ्छित सिद्धिदायि ।

यद्वैभवाब्धि लवलेश विचिन्तनेन प्रज्ञा प्रसीदति हेरर्माहिमानुभाव्या ॥ १ ॥

nArAyaNAkhyā yatiSekhara pAda padmam

maddaivatam sakalavAncita siddhidAyi |

yadvaibhavAbdhi lavaleSa vicintanena

praj~nA prasIdati harermahimAnubhAvyA || 1 ||

Meaning:

As Swami Desikan observed प्रपन्नजनपाथेयं प्रपित्सूनां रसायानम् "prapanna jana pAthEyam prapitsUnAm rasAyanam", One's AcAryan is the companion on the life's journey of a Prapannan until the end of his stay in this world and He is the medicine for the removal of all obstacles in realizing the Parama PurushArtham of Moksha Sukham. The sacred Thiruvadi of Srimad Azhagiya Singar is for us such a companion on this earth and the beneficial rasAyanam. His Thiruvadis grant us all the phalans that we seek and they are the deivams for us. A small portion of the meditation on the glory of the SadAchAryan's sacred feet confers on us the clear J~nAnam to enjoy the limitless vaibhavam of Lord Narasimhan.

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SrI MAIOlan Sannidhi - Ahobilam



SLOKAM 2

नारायणयतीशस्य चातुर्मास्य महोत्सवः ।

अहोबिल श्रीनृसिंह सन्निधावैषमः शुभे ॥ २ ॥

nArAyaNayaTISasya cAturmAsya mahOtsava: |

ahOBila SrInrsimha sannidhAvaishama: Subhe || 2 ||

Meaning and comments:

The cAturmAsya MahOtsavam of Sri nArAyaNa yateendra Maha Desikan is taking place at AhOBilam (SingavELkunRam) at the auspicious sannidhi of SingappirAn.

What is special to have this cAturmAsya vratam observance at Ahobilam? There are many special aspects to AhOBilam that marks it as a unique place for a Yateeswarar to choose AhOBilam.

KSHETRA VISESHAM (DEIVAM, TEERTHAM, MOUNTAIN)

na nAarasimhAt adikaSca dEva:

na teerthamanyat bhavanASa hEtO: |

na gAruDAdrEr-aparOsti Saila:

na bhakta-jantOr-aparOsti yOgI ||

Meaning:

There is no deivam superior to nrsimhan; there is no sacred water (PuNya teertham) greater than BhavanASini river. There are no mountains loftier than GaruDAdri in Vaibhavam. There are no Yogis superior to nrsimha bhaktAs on



this earth.

We travel to the site of rivers like Ganga, Yamuna, Cauveri, Godavari and all other sacred rivers for teerthadanam to wipe away our sins. At Ahobilam, snanam in Bhavanasini river is superior to dips in rivers Ganga et al since sambandham with Bhavanasini destroys our samsaric bonds.

THE UNIQUENESS OF SAMARPANAMS AT AHOBILAM DURING CATURMASYAM:

ahObilArpitam dravyam aNumAtramapi dvija: |

tat dravyam mEruNA tulyam vartatE vaTabheejavat ||

Meaning:

Even a small amount of samarpaNam at Ahobilam will equal the size of the great Meru mountain. Just like a great vaTa Vruksham (Ala Maram) grows out of its tiny seed, the dAna balam at Ahobilam grows multifold.

THE SANCTITY OF STAY AT AHOBILA KSHETRAM EVEN FOR A DAY:

kaaSyAm yuga sahasrANi PrayAgE yuga VimSati: |

gayAm yuga Satancaiva vasEt dinam ahObilE ||

Meaning:

The phalan of residence for a day at the nrsimha KshEtram of Ahobilam is equivalent to the PuNyam gained by staying at KaaSi for thousand yugams, at PrAyag for twenty yugams and at GayA for hundred yugams.





UNIQUE TADEEYARADHANA-ANNA DANA PHALAN AT
AHOBILAM:

GayAyAm ayutam yuktam prayAgE lakshabhOjanam |

kASyAm caiva dvilaksham tu grAsam ekam ahObilE ||

Meaning:

The puNya phalan arising from performing annadAnam/tadeeyArAdhanam at AhObilam for one bhAgavtA is equivalent to performing annadAnam for many lakhs of people at GayA, KaaSi and PrayAg.



SLOKAM 3

नवानां श्रीनृसिंहानां गिरिगह्वरवर्तिनाम् अखिलैः भगवद्भक्तैः अनायासेन सेवितुम् ।

पादविन्याससुकरं दर्शनीयं मनोहरं नारायणयतीशानैः कृतं सोपानम् उत्तमम् ॥ ३ ॥

navAnAm SrInrsimhAnAm girigahvaravartinAm

akhilai: bhagavat bhaktai: anAyAsena sevitum |

pAdavinyAsa sukaram darSanIyam manOharam

nArAyaNayatISaanai: krtam sOpAnam uttamam || 3 ||

Meaning:

For helping the SevArthees to worship without strain all the nine NarasimhAs in the slopes and caves of AhObila KshEtram, prakrtam Srimad Azhagiya Singar, SrI nArAyNa Yateendra MahA Desikan has built sacred steps to climb that are beautiful.



SLOKAM 4

काशी गया प्रयागेषु पुष्करे नैमिशे तथा ।

बहुकाल निवासस्तु गारुडाद्रौ दिनोपमः ॥ ४ ॥

kaaSI gayA prayAgeshu pushkare naimiSe tathA |

bahukAla nivAsastu garuDaadrau dinopama: || 4 ||



Upper Ahobilam

Meaning:

One day's stay at GaruDaadri of AhObilam is equivalent in PuNyam compared to long term residences at KaaSi, GayA, PrayAg, Pushkaram, NaimiSam et al.



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divya AbharaNams for the divya mUrthy!



SLOKAM 5

तादृश क्षेत्र देवस्य दृष्टि चित्ताप हारिणः ।

आभिरूप्यं चानुभोक्तुं भूषाजातं समर्पितम् ॥ ५ ॥

†AdrSa kshetra devasya drshTi cittApa hAriNa: |

AbhirUpyam cAnubhOktum bhUshAjAtam samarpitam || 5 ||

Meaning:

For the Lord of Ahobilam, who steals the eyes and minds of His devotees with His divya saundaryam, many pieces of jewelery fitting His divine beauty have been presented by Srimad Azhagiya Singar for our full enjoyment.



SLOKAM 6

अन्याम्मयानि तीर्थानि जान्हव्यादीनि भूतले ।

भवनाशिन्यास्तु सादृश्यं सर्वथा नाप्नुयात् यतः ॥ ६ ॥

anyAmmayAni tIrthAni jAnhavyAdIni bhUtale |

bhavanASinyAstu sAdrSyam sarvathA nApnuyAt yata: || 6||



The sacred BhavanAsini!

Meaning:

Many holy rivers far and near and others that are difficult to access have





entered into BhavanASini to gain the sambandham with the sacred feet of Lord Narasimhan. When one takes bath in this river BhavanASini even once due to the anugraham of MalOlan and Srimad Azhagiya Singar, that devotee gains the phalan of bathing in all of the afore mentioned sacred waters like Ganga, YamunA, GodAvari, Cauveri et al.



Hail to SrImad Azhagiya Singar!

SLOKAM 7

विद्योपदेशेन धनार्जनेन मठस्य वृद्धयै बहुधा प्रवृत्तः ।

नारायणाख्यो यतिवण् शठारिः जेजीयतां नः शरणं गुरुः सः ॥ ७ ॥

vidyOpadeSena dhanArjanena maThasya vrddhyai bahudhA pravrtta: |

nArAyaNaakhyO yativaN SaThari: jejIyatAm na: SaraNam guru: sa: || 7 ||

Meaning:

May Srimad Azhagiya Singar, who initiates us in to the three rahasyams, performs upadEsam on sad vidhyA and protects His sishyAs live for countless number of years! Hail to Him, who is our refuge and who is engaged nonstop in growing the aisvaryam of the SrI MaTham for its continued growth.



SLOKAM 8

पठेद्येतदष्टकं गुरोः प्रभाव बोधकम् । हरेः पदाब्जसेवनात् मुदं लभेत सर्वदा ॥ ८ ॥

अहोबिलमठास्थान श्रीकार्यपदवीजुषा शठकोपाख्यदासेन रचिता पद्यमालिका ॥

paThedyetadashTakam guro: prabhAva bodhakam |

hare: padAbjasevanAt mudam labheta sarvada || 8 ||

ahobilamaThAsthAna SrIkAryapadavIjushA

SaThakopAkhyadAsena racitA padyamAlika ||

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Prakrutam SrImad Azhagiya Singar and SrI MAIOlan

Meaning:

Any one, who recites and meditates on this ashTakam, which reveals the





vaibhavam of Srimad Azhagiya Singar will be blessed with the bhAgyam of kaimkaryam at the sacred feet of this srEshTha SadAcAryan. This Padya Maalikai has been strung together by SriKarya durantarar, SrI SaThakOpAcchAr.

CONCLUDING REMARKS:

HH SrI nArAyaNa yateendra MahA Desikan is reigning as the forty fifth PeeThadipati of SrI MaTham founded by Sri Lakshmi nrsimhan some 610 years ago at Ahobilam. SrI Malola divya pAduKA sevaka SrIvaN SaThakOpa SrI nArAyaNa yateendra MahA Desikan is observing His 17th caturmAsya Vratam at Ahobilam for two months (July 18 to September 15, 2008) and performing nityArAdhanam to Malolan here. We pray that the devout people seek as refuge the holy feet of Srimad Azhagiya Singar at this divya dEsam and perform sarANAgati and engage in Bhagavat BhAgavata AcArya Kaimkaryams thereafter.

There are number of special events that are unfolding at Ahobilam before the conclusion of this cAturmAsyam:

1. MukkUr Srimad Azhagiya Singar's Thirunakshatra MahOtsavam: Aug 29 to September 2
2. 125th SwAti Thirumanjanam with 1008 Kalasams: September 4
3. UttAna Utsavam/departure from Ahobilam: September 15
4. Every day iyyA ArAdhanam for MalOlan by Srimad Azhagiya Singar, tadeeyArAdhanam for BhAgavathAs, grantha KaalakshEpams. The day at SrI MaTham is covered in the 79th e-book of the Sundarasimham series: <http://www.sundarasimham.org>

Please visit Ahobila KshEtram during the cAturmAsyam, enjoy the iyyA ArAdhanam, receive MalOla caThAri from Srimad Azhagiya Singar, participate in tadeeyAradhanam, prostrate before Srimad Azhagiya Singar and receive





directly the Phala MantraKshatai from the sacred hands of Srimad Azhagiya Singar and visit all the nine Nrsimhan Sannidhis.



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Srimad Azhagiya Singar Thiruvadigale SaraNam,

dAsan,

Oppiliappan Koil VaradAchAri Sadagopan

॥ शुभम् ॥

Subham

